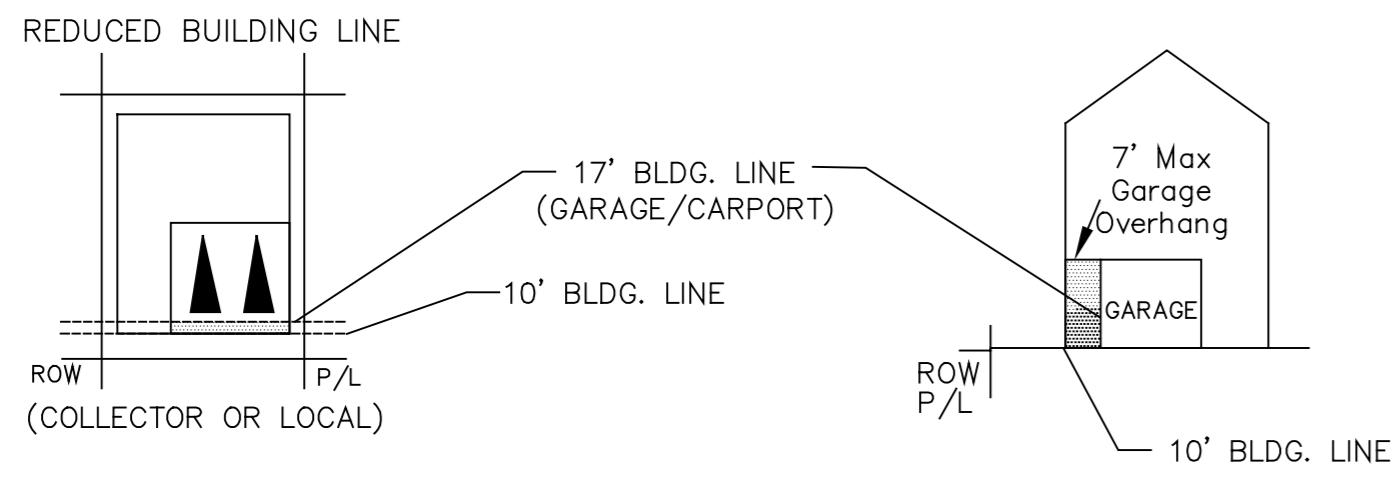


CURVE TABLE:

CURVE	RADIUS	TANGENT	LENGTH	DELTA	CHORD	CH-BEARING
1	25.00'	25.00'	39.27'	90°00'00"	35.36'	S38°00'13"E
2	230.00'	18.96'	37.84'	9°25'31"	37.79'	S021°7'00"W
3	25.00'	14.31'	25.89'	58°33'28"	24.83'	S27°20'59"W
4	50.00'	46.79'	238.94'	273°48'01"	68.33'	S 79°46'17"E
5	25.00'	7.70'	14.94'	34°14'30"	14.72'	N 19°33'00"W
6	180.00'	14.84'	29.61'	9°25'31"	29.58'	N02°17'00"E
7	25.00'	25.00'	39.27'	90°00'00"	35.36'	N51°59'46"E
8	205.00'	16.90'	33.72'	9°25'31"	33.69'	S021°7'00"W

LOT LAYOUT AND ELEVATION



- NOTES:
- B.L. DENOTES BUILDING LINE, U.E. DENOTES UTILITY EASEMENT.
 - ALL BEARINGS SHOWN HEREON ARE BASED ON CITY OF HOUSTON SURVEY MARKERS 5558-1619 AND 5557-0414.
 - THIS PLAT LIES WITHIN THE CITY LIMITS OF THE CITY OF HOUSTON.
 - THERE ARE NO PIPELINES NOR PIPELINE EASEMENTS WITHIN THE LIMITS OF THE SUBDIVISION.
 - THIS PLAT COMPLIES WITH THE TITLE COMMITMENT ISSUED BY AMERICAN TITLE COMPANY, DATED JANUARY 15, 1997, G.F. NO. 325110-U, ONLY EXISTING EASEMENTS LISTED IN THE COMMITMENT ARE SHOWN HEREON.
 - THIS PLAT IS TIED TO THE CITY OF HOUSTON SURVEY MARKER SYSTEM IN COMPLIANCE WITH ORDINANCE 69-1978. COORDINATES AND DISTANCES SHOWN HEREON ARE SURFACE TO CONVERT TO GRID COORDINATES, MULTIPLY BY A PUBLISHED SCALE FACTOR OF 0.9998901.
 - ACCESS FROM CLINE AND EDMUND STREETS ARE HEREBY DENIED.
 - LOTS - BLOCKS - ARE RESTRICTED TO SINGLE FAMILY RESIDENTIAL USES AS DEFINED BY CHAPTER 42.
 - A 10-FOOT BUILDING LINE IS ESTABLISHED FOR THE PRINCIPAL STRUCTURE ONLY.
 - A 17-FOOT BUILDING LINE IS FOR ANY CARPORT OR GARAGE FACING THE STREET.
 - THE BUILDING ABOVE THE CARPORT OR GARAGE MAY OVERHANG THE GARAGE BUILDING LINE UP TO 7 FEET.
 - REFERENCE LOT LAYOUT AND ELEVATION.

STATE OF TEXAS
 COUNTY OF HARRIS

We, FIFTH WARD COMMUNITY REDEVELOPMENT CORPORATION (FWCRC) acting by and through KATHY PAYTON, being EXECUTIVE DIRECTOR, and ELAINE HARRISON, being SECRETARY of FWCRC, owner (or owners) hereinafter referred to as Owners (whether one or more) of the 2.6064 acre tract described in the above and foregoing map of the FINNIGAN PARK PLACE, do hereby make and establish said subdivision and development plan of said property according to all lines, dedications, restrictions and notations on said maps or plat and hereby dedicate to the use of the public forever, all streets (except those streets designated as private streets, or permanent access easements), alleys, parks, water courses, drains, easements and public places shown thereon for the purposes and considerations therein expressed; and do hereby bind ourselves, our heirs, successors and assigns to warrant and forever defend the title on the land so dedicated.

FURTHER, Owners have dedicated and by these presents do dedicate to the use of the public for public utility purposes forever unobstructed aerial easements. The aerial easements shall extend horizontally an additional eleven feet, six inches (11'-6") for ten feet (10'-0") perimeter ground easements or seven feet, six inches (7'-6") for fourteen feet (14'-0") perimeter ground easements or five feet, six inches (5'-6") for sixteen feet (16'-0") perimeter ground easements, from a plane sixteen feet (16'-0") above ground level upward, located adjacent to and adjoining said public utility easements that are designed with aerial easements (U.E. and A.E.) as indicated and depicted, hereon, whereby the aerial easement totals twenty one feet, six inches (21'-6") in width.

FURTHER, Owners have dedicated and by these presents do dedicate to the use of the public for public utility purpose forever unobstructed aerial easements. The aerial easements shall extend horizontally an additional ten feet (10'-0") for ten feet (10'-0") back-to-back ground easements, or eight feet (8'-0") for fourteen feet (14'-0") back-to-back ground easements or seven feet (7'-0") for sixteen feet (16'-0") back-to-back ground easements, from a plane sixteen feet (16'-0") above ground level upward, located adjacent to both sides and adjoining said public utility easements that are designed with aerial easements (U.E. and A.E.) as indicated and depicted hereon, whereby the aerial easement totals thirty feet (30'-0") in width.

FURTHER, Owners do hereby covenant and agree that all of the property within the boundaries of this plat is hereby restricted to prevent the drainage of any septic tanks into any public or private street, permanent access easement, road or alley or any drainage ditch, either directly or indirectly.

FURTHER, Owners do hereby covenant and agree that all of the property within the boundaries of this plat and adjacent to any drainage easement, ditch, gully, creek or natural drainage way is hereby restricted to keep such drainage ways and easements clear of fences, buildings, planting and other obstructions to the operations and maintenance of the drainage facility and that such abutting property shall not be permitted to drain directly into this easement except by means of an approved drainage structure.

FURTHER, Owners do hereby declare that all parcels of land designated as lots on this plat, or originally intended for the construction of single family residential dwelling units thereon (or placement of mobile home subdivision and shall be restricted for same under the terms and conditions of such restrictions filed separately.

FURTHER, Owners hereby certify that this replat does not attempt to alter, amend, or remove any covenants or restrictions; we further certify that no portion of the preceding plat was limited by deed restriction to residential use for not more than two (2) residential units per lot.

IN TESTIMONY WHEREOF, the FIFTH WARD COMMUNITY REDEVELOPMENT CORPORATION has caused these presents to be signed by KATHY PAYTON, being EXECUTIVE DIRECTOR, thereunto authorized, attested by its SECRETARY, ELAINE HARRISON, this ____ day of _____, 2001.

By: _____ Attest: _____
 KATHY PAYTON EXECUTIVE DIRECTOR ELAINE HARRISON SECRETARY
 FIFTH WARD COMMUNITY REDEVELOPMENT CORPORATION (FWCRC)

STATE OF TEXAS
 COUNTY OF HARRIS

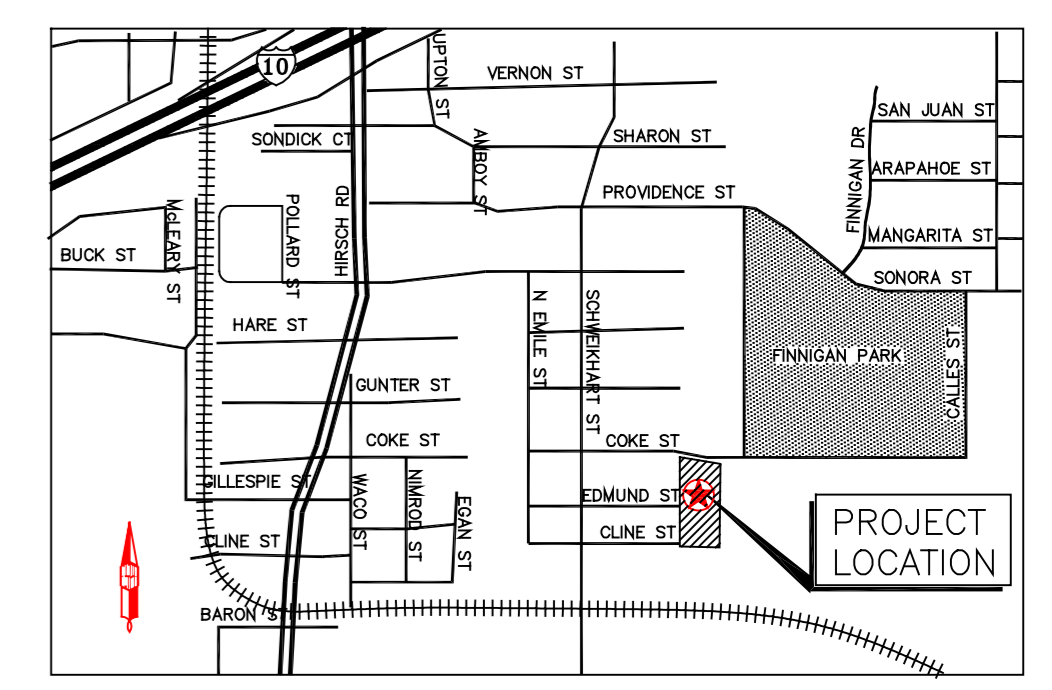
Before me, the undersigned authority, on this day personally appeared KATHY PAYTON, EXECUTIVE DIRECTOR, and ELAINE HARRISON, SECRETARY, known to me to be the person(s) whose name(s) are subscribed to the foregoing instrument and acknowledgment to me that they executed the same for the purposes and considerations therein expressed and in the capacity therein and herein stated, and as the act and deed of said cooperation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this ____ day of _____, 2001.

Notary Public in and for the State of Texas
 Print Name _____
 My Commission Expires: _____

We, COMPASS BANK, owner and holder of a lien against the property described in the plat known as FINNIGAN PARK PLACE, said lien (or liens) being evidenced by instrument of record in the Clerk's File No. N253886 of the O.P.R.R.P. of Harris County, Texas, do hereby in all things subordinated our interest in said property to the purposes and effects of said plat and the dedications and restrictions shown herein to said subdivision plat and (we) hereby confirm that I am or we are the present owner (or owners of said lien or liens) and have not assigned the same nor any part thereof.

By: _____
 RANDY MASTER
 COMPASS BANK



VICINITY MAP
 N.T.S.

STATE OF TEXAS
 COUNTY OF HARRIS

Before me, the undersigned authority, on this day personally appeared RANDY MASTER, COMPASS BANK, known to me to be the person(s) whose name(s) are subscribed to the foregoing instrument and acknowledgment to me that they executed the same for the purposes and considerations therein expressed and in the capacity therein and herein stated, and as the act and deed of said cooperation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this ____ day of _____, 2001.

Notary Public in and for the State of Texas
 Print Name _____
 My Commission Expires: _____

I, Neil F. Reno, R.P.L.S., am registered under the laws of the State of Texas to practice the profession of surveying and hereby certify that the above subdivision is true and correct; was prepared from an actual survey of the property made under my supervision on the ground; that all boundary corners, angle points, points of curvature and other points of reference have been marked with iron (or other suitable permanent metal) pipes or rods have an outside diameter of not less than three (3/4) inch and a length of not less than three (3) feet; and that the plat boundary corners have been tied to the nearest survey corner and to the city of Houston survey marker system.

Neil F. Reno, R.P.L.S.
 Texas Registration No. 4408

This is to certify that the Houston Planning Commission of the City of Houston, Texas, has approved this plat and subdivision of FINNIGAN PARK PLACE in conformance with the laws of the State of Texas and the ordinances of the City of Houston as shown hereon and authorized the recording of this plat this ____ day of _____, 2001.

By: _____ M. Marvin Katz Chairman
 By: _____ Robert M. Litke Secretary

I, Beverly B. Kaufman, Clerk of the County of Harris County, do hereby certify that the within instrument with its certificate of authentication was filed for registration in my office on ____ 2001, at ____ o'clock, and duly recorded on ____ 2001, at ____ o'clock, and in Film Code Number (____) of the Map Records of Harris County for said county.

Witness my hand and seal of office, at Houston, the day and date last above written.

Beverly B. Kaufman
 Clerk of the County Court Harris County, Texas

FINNIGAN PARK PLACE

Being a Subdivision of 2.6064 acres (113,533 square feet) situated in the Harris and Wilson Survey, Abstract No. 32 Harris County, Texas.

REASON FOR PLAT: TO CREATE TWELVE SINGLE FAMILY RESIDENTIAL LOTS, AND TO REMOVE THE 1' RESERVE ALONG THE SOUTH RIGHT-OF-WAY OF COKE STREET

OWNER:
 FIFTH WARD COMMUNITY REDEVELOPMENT CORPORATION

ENGINEER:
 ESPA CORP
 1110 NORTH POST OAK, SUITE 320
 HOUSTON, TEXAS 77055
 713-680-0080 FAX: 713-680-0738
 EMAIL: espacorp@blairpc.com

SURVEYOR:
 RENO & ASSOCIATES
 PROFESSIONAL LAND SURVEYING
 10400 WESTOFFICE DRIVE, SUITE 105
 HOUSTON, TEXAS 77042